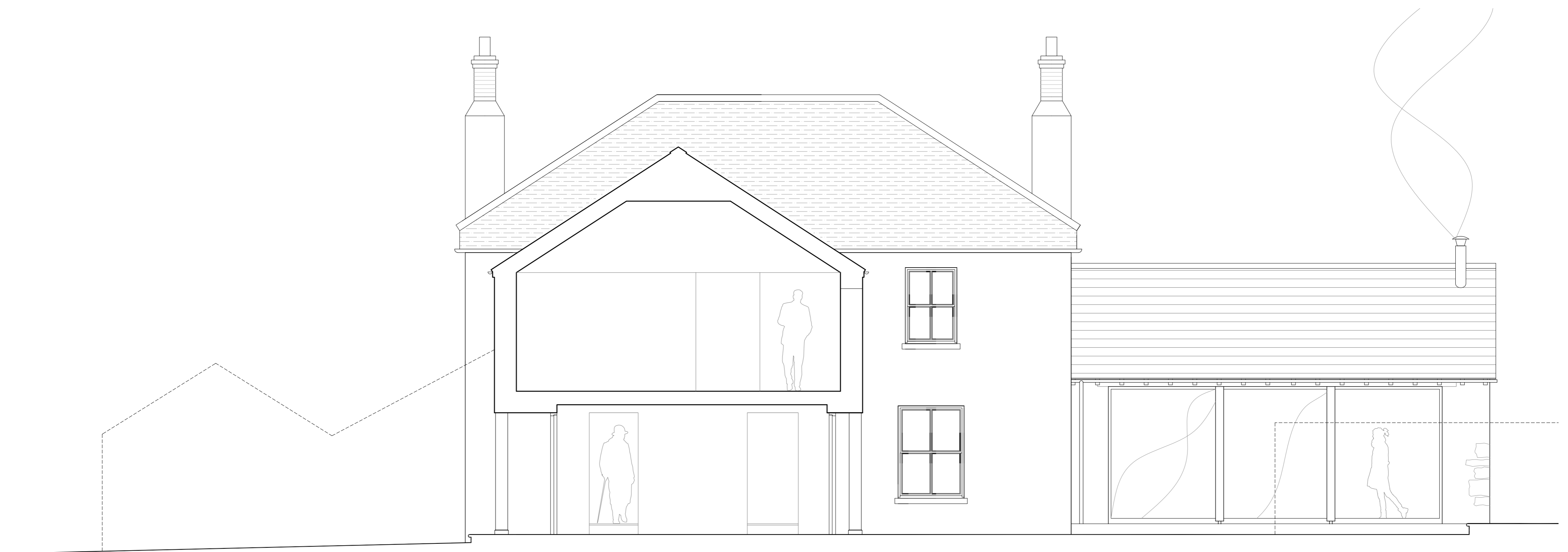




PROPOSED SECTION A-A



PROPOSED SECTION B - B

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By Tom Anderton at 3:58 pm, Oct 28, 2020

Rev.	GH	NL	26.10.20	First Issue
DR.	CH.	Date	Notes	

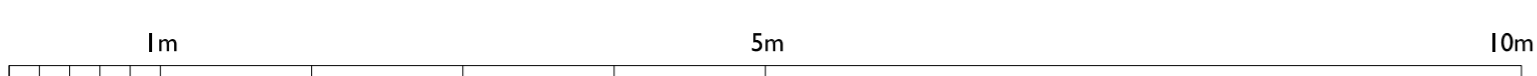
PROJECT **DOLPHIN HOUSE**

DRAWING **PROPOSED SECTIONS**

DRAWING No. **4059_P014**

SCALE: 1:50 @ A1
1:100 @ A3

DATE: OCT 2020



**llewellyn
harker
lowe**