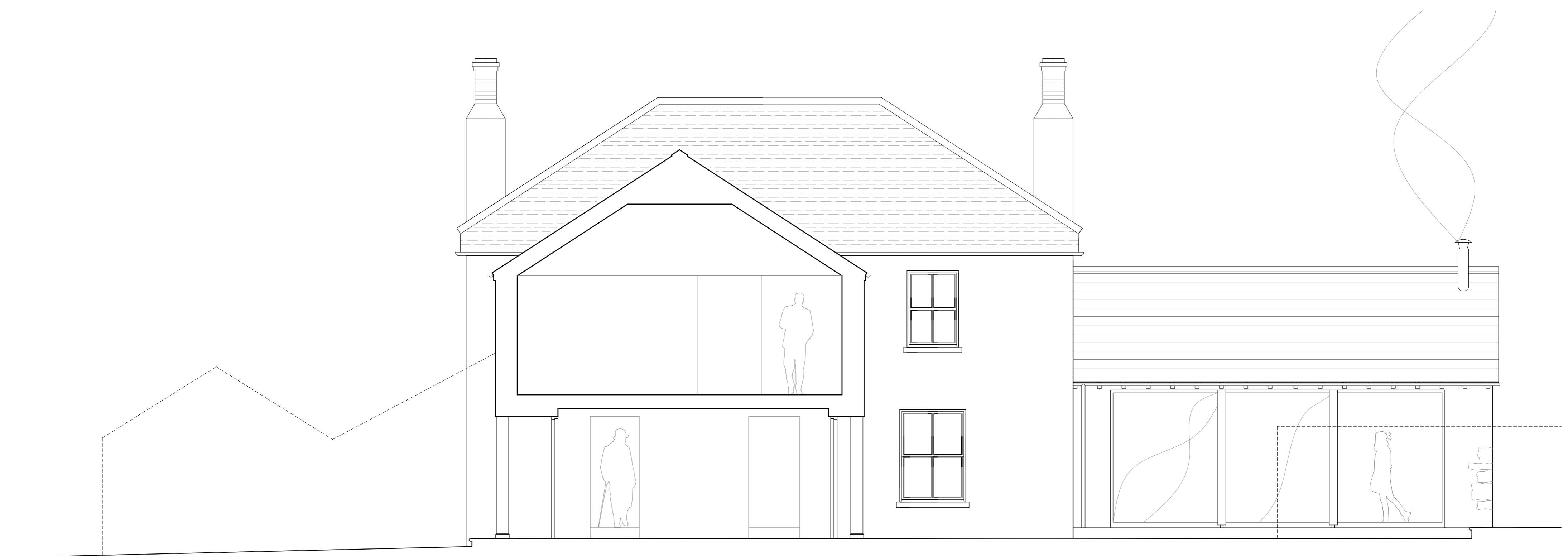
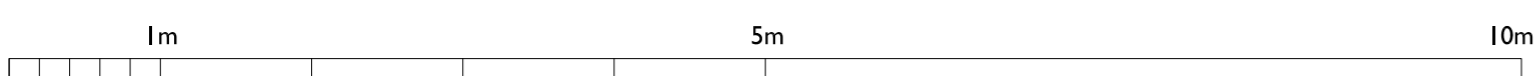




PROPOSED SECTION A-A



PROPOSED SECTION B - B



Rev.	SW	NL	26.05.20	First Issue
DR.	CH.	Date	Notes	

PROJECT **DOLPHIN HOUSE**

DRAWING **PROPOSED SECTIONS**

DRAWING No. **4059 013**

SCALE: 1:50 @ A1
1:100 @ A3

DATE: **MAY 2020**

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