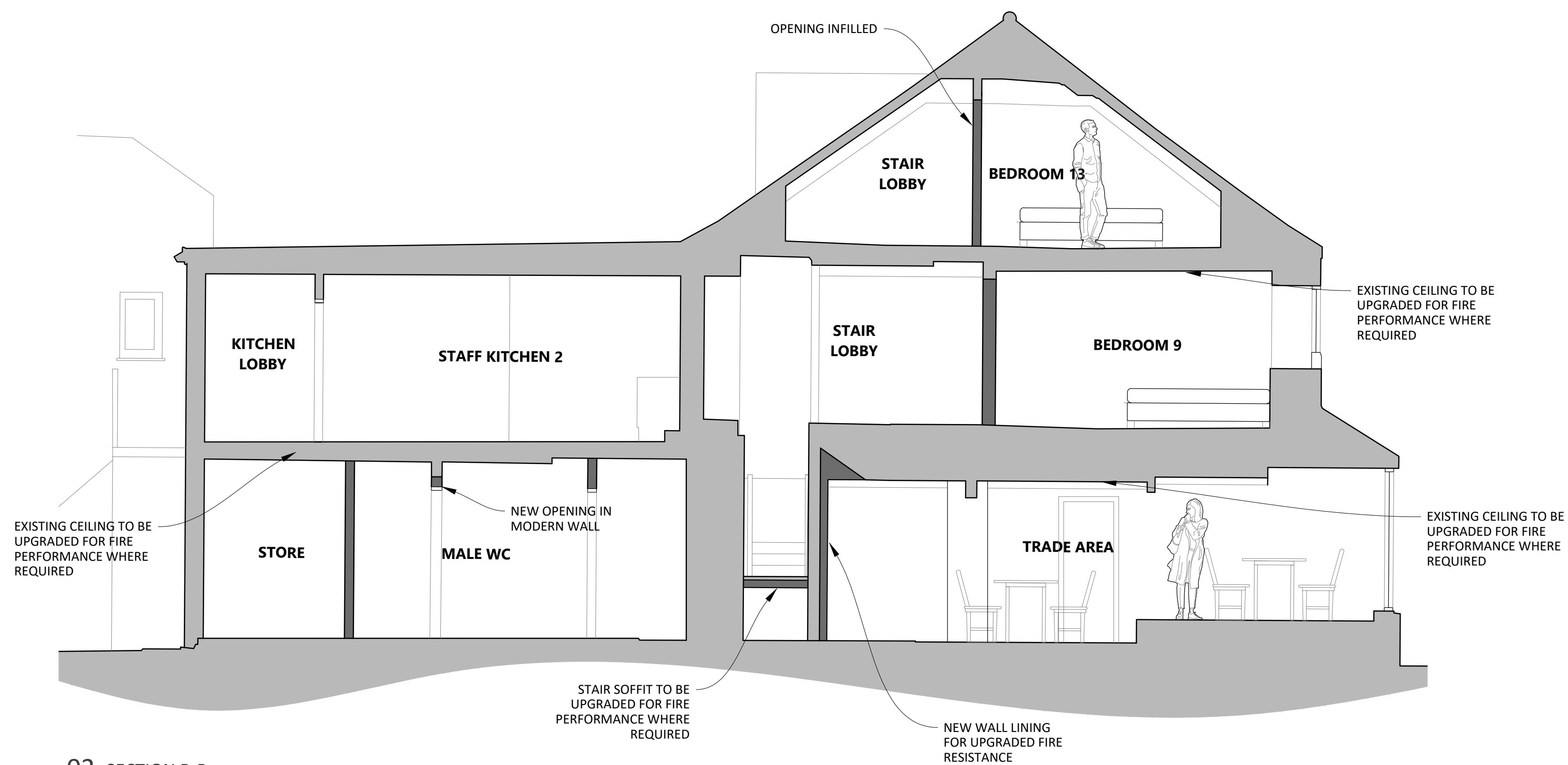


01 SECTION A-A

REF 3258-3-130
 SCALE 1:50

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 By Liv Rickman at 4:10 pm, Apr 29, 2024



02 SECTION B-B

REF 3258-3-130
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| REV | DESCRIPTION | DATE | INS |
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| DETAIL | SCALE | CHECKED |
|---------------------------|---------------|---------|
| PROPOSED SECTIONS PHASE 1 | As Shown @ A1 | CC |

| STATUS | DRAWING NO. | REVISION |
|----------|-------------|----------|
| PLANNING | 3258-3-130 | |